



For the calendar year

2003

Check if this is an amendment to your current statement.

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Carter	Stephen	Name (mid	Name (middle) Name (middle)	
pouse's Name (last) Carter	Name (first) Marilyn	Name (mic		
Office address (street) P.O. Box 501962	Address (city)	nolia	Address (ZIP code)	
A WAR DAMAGNESS WELL S	Indiana	polis	46250	
fice telephone number				
,		_		
am filing this statement as a (check one box) cand	didate for office X incumbent officeholder	state employee		
fice or agency Attorney General	Job title			
Each part must be answered.	Whenever a particular item	does not apply	v. please write in	
"none" or "not applicable." S	ee reverse side for complete	instructions a	and definitions.	
Words in bold italics are inclu-	uded in the definitions.		and dominions.	
		4 N= N		
PART 1 - GIFTS (If you i	have no information to report in this section	on, put an "X" in this l	box) X	
st the name and address of any <i>person</i> known to have	a business relationship with the agency of	the state officer or emp	oloyee or the office sought by the	
ndidate, and from whom the state officer, candidate, o otal fair market value in excess of one hundred dollars	or the employee, or that individual's spouse of	r unemancipated childre	en received a <i>gift</i> or gifts havir	
otal fall market value in excess of one numbred dollars	(\$100).			
me (last) N/A	Address (city)		Address (ZIP code)	
N/A				
me (last)	Address (city)		Address (ZIP code)	
me (last)	Address (city)		Address (ZIP code)	
PART - 2 REAL PROPERTY INTERESTS (If y	ou have no information to report in this s	ection, put an "X" in t	his box)	
of the leasting of all real research is which were				
st the location of all real property in which you, your spo ollars (\$5,000) or more or comprising ten percent (10%)	of your pet worth or the net worth of your spot	uitable or legal interest	either amounting to five thousa	
our residence unless it also serves as income property.	or your net worth or the net worth or your spot	ise or your unemancipa	ted children. You need not inclu	
operty and its location				
Lot in Washington Towns	ship in Marion County			
operty and its location				
operty and its location				
roperty and its location				
sporty and no todation				
PART 3 - NON - STATE EMPLOYERS (If yo	ou have no information to report in this se	ction but an "Y" in th	is box	
TART O NON OTATE EMILEOTERS (IT ye	a mare no information to report in this se	otion, put an X III th	S DOX) X	
ist the name of your <i>employer(s)</i> and the employer(s)	of your shouse and the nature of each emplo	ver's husiness		
ist the figure of your employer(s) and the employer(s)	or your spouse and the nature of each employ	rei a buainess.		
our employer	Nature of business			
N/A	100 may 100 ma			
pouse's employer	Nature of business			
N/A	**************************************			

INSTRUCTIONS

Each part must be answered. Whenever a particular item does not apply, please write in "none" or "not applicable." Incomplete statements will be returned. Please note that the statement must be affirmed and signed. Complete the form by printing legibly or typing. Attachments may be included to provide additional information or to clarify. *Bold italicized* words in the form are defined below. Financial Disclosure Statements filed with the State Ethics Commission are available for public inspection, photocopying, and possible access on the agency Web site [www.ai.org/ethics].

WHO MUST FILE THIS FORM, AND WHEN

- 1) The Governor, Lieutenant Governor, Secretary of State, Auditor of State, Treasurer of State, Attorney General, and Superintendent of Public Instruction, any person who is the appointing authority of an agency, the director of each division of the Department of Administration, any purchasing agent within the Procurement Division of the Department of Administration or an employee required to do so by rule adopted by the Commission must file this financial disclosure form no later than **February 1** of every year.
- 2) Candidates for Governor, Lieutenant Governor, Secretary of State, Auditor of State, Treasurer of State, Attorney General, and Superintendent of Public Instruction must file this disclosure before filing a declaration of candidacy under IC 3-8-2, petition of nomination under IC 3-8-6, or declaration of intent to be a write-in candidate under IC 3-8-2-2.5, or before a certificate of nomination is filed under IC 3-8-7-8.
- 3) The persons listed in (1) above, must file not later than sixty (60) days after employment or taking office, unless the previous employment or office required the filing of a statement under this section.
- 4) The same persons required to file in (1) above must file not later than thirty (30) days after leaving employment or office, unless the subsequent employment or office requires the filing of a statement under this section.

DEFINITIONS OF TERMS USED IN THIS FORM

- 1) "Business relationship" means dealings of a person with an agency seeking, obtaining, establishing, maintaining, or implementing: (A) a pecuniary interest in a contract or purchase with the agency; or (B) a license or permit requiring the exercise of judgement or discretion by the agency.
- 2) "Employer" means any person from whom a state officer or employee or the officer's or employee's spouse received compensation (a customer or client of a self-employed individual in a sole proprietorship or a professional practice is not considered to be an employer).
- 3) "Gift" means the transfer or promise of a transfer of something of value regardless of the form without adequate and lawful consideration or consideration less than that required of others who are not state officers or employees, including the full or partial forgiveness of indebtedness, which is not extended to others who are not state employees on the same terms and conditions. However, "gift" does not include gifts from relatives of less than two hundred fifty dollars (\$250) or campaign contributions subject to IC 3-9-2.
- 4) "Person" means any individual, proprietorship, partnership, unincorporated association, trust, business trust, group, or corporation, whether or not operated for profit, or governmental agency or political subdivision.

PART 4 - SOLE PROPRIETORSHIP OF	PROFESSIONAL PRACTICE (If you have no information			
, *	s section, put an "X" in this box)			
List any sole proprietorship owned or professional practice operated				
N/A	Nature of business			
Name of spouse's business	Nature of spouse's business			
Do any clients for these businesses listed above have a business relationship of the second s	with your agency (or in the case of a candidate, with the office sought)?	***************************************		
List the name of any client or customer from whom you or your spouse received	eived more than thirty-three percent (33%) of your (or your spouse's) no	n-state inc	come in a	year.

PART 5 - PARTNERSHIPS (If you have no in	oformation to report in this section, put an "X" in this box)			
List any partnership in which you or your spouse is a member and t	he nature of the partnership business.			
Name of partnership N/A	Nature of partnership	***************************************		
Name of spouse's partnership	Nature of spouse's partnership			
		William Charles and Consultaneous Consultane	etersketer esk erereskriveterereskrivet	
PART 6 - OFFICER OR DIRECTOR OF CORPORATION (If you	have no information to report in this section, put an "X" in	his box)	X	
List the name of any corporation in which you or your spouse is a off	icer or director and the nature of the corporation's business. Chur	ches nee	d not be l	isted.
Name of corporation N/A	Nature of business		***************************************	***************************************
Name of spouse's corporation	Nature of spouse's business			
	1	Ward to the State of the State	**************************************	
PART 7 - STOCKHOLDER OF CORPORATION (If you h	nave no information to report in this section, put an "X" in th	is box)		
List the name of any corporation in which you, your spouse, or you	r unemancipated children own stock or stock options having a fai		value in e	excess
of ten thousand dollars (\$10,000). A time or demand deposit in a fill Name of corporation	nancial institution or insurance policy need not be listed.		,	children's
Eli Lilly & Co., Microsoft, Immtech, Inc.		yours X	spouse's	Children's
McGraw-Hill, Biomet			X	
			.1	
PART 8 - MOST RECENT EMPLOYER (If you have	e no information to report in this section, put an "X" in this b	<i>ox</i>) X		
List the name and address of your most recent former employer.	None since 1999			
Name of your most recent former employer	Address (street, city, ZIP code)			

AFFIRMATION

I swear or affirm, under the penalty of perjury, that the facts as presented on this Financial Disclosure Statement are true, complete, and correct to the best of my knowledge and belief.

I understand that I may file an amended statement upon discovery of additional information required to be reported.

I acknowledge awareness of Indiana Code 4-2-6-8(d) under which a failure to file in a timely manner or filing a deficient statement is subject to a civil penalty at the rate of not more than ten dollars (\$10) for each day the statement remains delinquent or deficient. The maximum penalty under this subsection is one thousand dollars (\$1,000). I also acknowledge awareness of Indiana Code 4-2-6-8(e) under which a person who intentionally or knowingly files a false statement commits a class A infraction.

Personal signature

Stephen Center

Date signed

1-22-04

Mail or deliver to the following address:

Indiana State Ethics Commission 402 West Washington Street, Room W189 Indianapolis IN 46204-2026 Telephone: (317) 232-3850